

Mass Setting: St Thomas

The Hymns are printed in the order of service

First Reading Song of Solomon 3:1-4

Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. "I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves." I sought him, but found him not. The sentinels found me, as they went about in the city. "Have you seen him whom my soul loves?" Scarcely had I passed them, when I found him whom my soul loves. I held him, and would not let him go until I brought him into my mother's house, and into the chamber of her that conceived me.

Psalm 42:1-10

We respond with the words in bold

¹ As a deer longs for flowing streams, so my soul longs for you, O God.

² **My soul thirsts for God, for the living God. When shall I come and behold the face of God?**

³ My tears have been my food day and night, while people say to me continually, "Where is your God?"

⁴ **These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival.**

⁵ Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

⁶ **My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.**

⁷ Deep calls to deep at the thunder of your cataracts; all your waves and your billows have gone over me.

⁸ **By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life.**

⁹ I say to God, my rock, "Why have you forgotten me? Why must I walk about mournfully because the enemy oppresses me?"

¹⁰ **As with a deadly wound in my body, my adversaries taunt me, while they say to me continually "Where is your God?"**

Second Reading 2 Corinthians 5:14-17

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Gospel John 20:1-2, 11-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in

white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Anthem: Gloria, *Antonio Vivaldi*

Communion Anthem Panis Angelicus
Cesar Franck

Organ Voluntary Hornpipe (from 'The Water Music') *George Fredric Handel*

Notices

St James Patronal Service

We will be joining St James for their Patronal service e next Sunday, the 29th July at 10am so **there will be no service 9:45am at St. Mary's.**

Revd. Raewynne Licencing as Assistant Priest at Southwark Cathedral

Raewynne will be licensed as Assistant Priest of St. Mary's at Evensong in Southwark Cathedral on the 29th July at 3pm.

This will be followed by refreshments for the folk of St. Marys.

A group of us will be catching the train from Purley Oaks station. The train departs at 1:53pm

The week ahead

Tuesday – Saturday 10am Morning Prayer
@ St. James
Tuesday – Thursday 6pm Evening Prayer
@ St. Mary's
Thursday 10am Eucharist @ St Mary's
Friday Choir Practice

Next Sunday: 29th July
9th Sunday after Trinity
NO MORNING SERVICE @ ST MARYS

10am St. James Patronal Eucharist
Light refreshments will follow the service

Vicar: Fr. Grant Cohen
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Director of Music: David Thomas
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Hall bookings: 020 8657 9232

Please speak to Fr. Grant if you would like to use the church.

We remember those who have recently died:
Joyce Millar.
Jane Broadway

May they rest in peace and rise in glory

St Mary's Sanderstead 22nd July 2018 8th Sunday after Trinity Mary Magdalene

We welcome you and hope you enjoy being with us. We follow a written Order of Service and will at various times tell you which page we are on and you are invited to respond to the words in **BOLD** print. We welcome children in church and there are toys and craft in the Family Room for them today. Please do not be anxious about your children making a noise or moving about. Should you like details on how to join in with our Sunday school or any of our other services here at St Mary's please ask.

Today's Worship

**6.30pm The Induction & Collation of
Fr. Grant Cohen**

*President & Preacher: Rt. Revd Jonathan Clark
The Bishop of Croydon*

Collect (Special prayer of the day)

Almighty God,
whose Son restored Mary Magdalene
to health of mind and body
and called her to be a witness to his resurrection;
forgive our sins and heal us by your grace,
that we may serve you in the power of his risen life;
through Jesus Christ our Lord
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and forever
Amen

